APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | HOLY SPIRIT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2030034 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35410 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | U.B.C NAGAR POST, SUKANTA NAGAR, SOUTH TRIPURA , TRIPURA - 799155 |
| 5 | PRINCIPAL NAME | A ARUNA JONSI |
| 6 | PRINCIPAL QUALIFICATION | MSc BEd. |
| 7 | SCHOOL EMAIL ID | hssbelonia@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8731859866 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_68d97340a8ef4582a21c4721c281a6bf.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_426bb550eaa947a88e6789f5d73f1031.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_32baa77ca0a44a4bb26ac8e3ae75f2ec.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_be4e71e424984e56a1e7afdd2203b80f.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_800fbc78568f418689371a7cf2746831.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_80878a55347d4e1ba4a2f4744f1548cd.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_6d4a82885c764c9db6746d617d07bdd4.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_bc0dd17970e348ea846ad2231abd7edd.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_3fc6166533b74ac79c02237d2e3c25f7.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_25b44efce33345a9824c3017876e8e04.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_66d8c9a925fb4b28bacfc73aa43ff0e7.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_bef42c12f0a74344971f3c1f4147bbdb.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.holyspiritschoolbelonia.com/_files/ugd/a1bfe1_1b7f18daa66a4d80a72b8eeca308892b.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | A ARUNA JONSI |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 14 |
| | тет | 3 |
| | PRT | 10 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:3 |
| 4 | DETAILS OF SPECIAL EDUCATOR | A ARUNA JONSI, MSC BEd |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | JULIANA VAS |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 44 | 43 | 97.72 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 51 | 45 | 88.23 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40468.6 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 56 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 8 |